

OBUNTU RESETS

Caring at the speed of life

Purpose

To create the conditions for investing in community capacity to govern their own definition of value

In a way that enriches human-nature relations in their place,

So that we evolve to higher orders of consciousness, working with rather than against the forces of nature.

Obuntu Resets is part of Kiwaatule-2030, an evolutionary urban regeneration initiative in Kampala, Uganda.



Cultural Renewal
Community Resilience
Ecosystem Regeneration

"It is possible that the next Buddha will not take the form of an individual. The next Buddha may take the form of a community, a community practicing understanding and loving kindness, a community practicing mindful living. And the practice can be carried out as a group, as a city, as a nation... this may be the most important thing we can do for the survival of the earth." —Thich Nhat Hanh



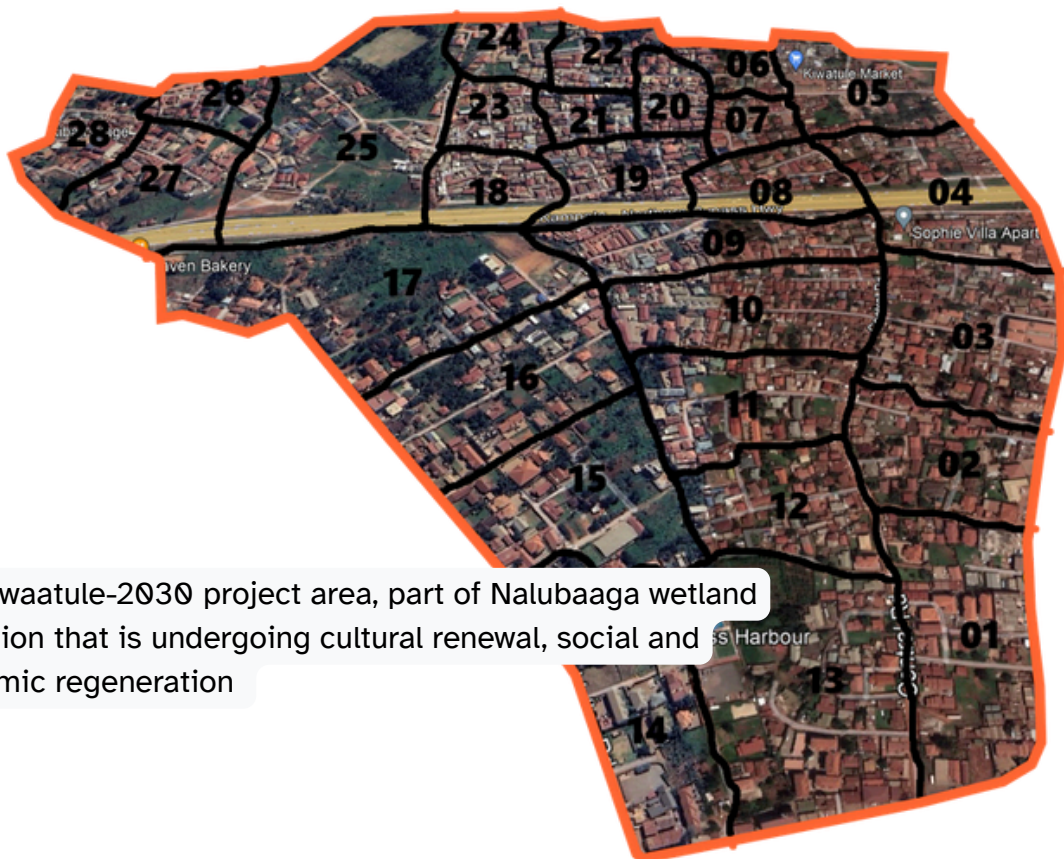
The organising committee nominated during conference of landstewards affirm to steer Kiwaatule-2030 – they so far co-created a governance charter as a vehicle for journeying together to a regenerative future.

OBUNTU RESETS

Caring at the speed of life

Obuntu Resets is the world's first platform that takes funders on a co-learning journey of:

- how a place communicates her potential
- how residents evolve to think, be and align actions with their place's potential
- how life-centric decisions emerge from rituals of trust in place
- how shared actions restore relations and evolution from fragmentation to wholeness with place.
- how funding can nourish a culture of caring for all life in a place.



The Kiwaatule-2030 project area, part of Nalubaaga wetland Bioregion that is undergoing cultural renewal, social and economic regeneration

Rediscovering our cultural commons

After 30 months of listening to the land, the people and future generations, we generated the below cultural commons.

1) EMITALA recognized bioregions—not surveyed plots—as the primary way to organise social consciousness – thinking and behaviour. Rivers, hills, wetlands, and forests – not money were the boundaries that held the web of life.

2) Within these bioregions, EMIZIRO —totemic systems—wove humans into kinship with all life. A totem is a material representation of a people's history, essence, and future potential. Its purpose is to evoke the timeless qualities that unify a community – Carol Sanford. Ours grounded us in care & kinship with the living world.

3) This kinship awakened OBUTAKA —the land-sourced belonging, authority, and calling to care for all life in your place. Not "I own this land," but "I belong to this land" responsible for life here.

4) Obutaka naturally expressed itself through OBUWANIKA — the ongoing practice of collective stewarding – caring for land, not as a resource to extract but as a source of life.

5) All of this nested into OBUNTU —the interdependence of all life. "I am because we all participate in right relation."

Invitation

This is not a pitch, rather an invitation into a relational network supporting Kiwaatule-2030 – experimenting as co-learners executing a graceful transition across three interconnected spheres of influence:

Finance:

From extractively chasing problems to healing and enriching human-nature relations in place.



Governance

From top-down control to Obutaka – the land-sourced ancestry to belonging, authority and duty to care for all life in our place, all through a Distributed Stewarding Cooperative.



Land

From fragmented plots of land to a co-stewarded bioregional commons.



How grounded is human potential?

Places are a powerful source of motivation for human residents to participate in evolving life to higher-orders of potential.

However, current top-down governance structures were built for regulation and policing.

Regeneration invites us to build the capacity of residents to see themselves working towards making something important to happen in their place, something larger than the self.



Residents in a stewarding ritual symbolising uplifting their place to higher orders of potential during a Neighbourhood Kinship Dialogue

Why should I care, if others don't?

As a result, trust, power and resources are locked up at the top. People on the ground are left to search for meaning and purpose in individualistic, extractive, lower-order material accumulation.

The result is cultural → social → ecological degradation. Glocally, there's a decreasing sense of collective agency to care for all life in our places.

This social-ecological apathy is at the root of the polycrisis we face today.



Neighbourhood Kinship Dialogue exploring what residents value or care about, their challenges, and the life they dream of in this place.

How can we reset agency to caring for life in place?

Obuntu Resets is exploring how we could build the processes, systems and structures of deep care for people to take pride in contributing to the vitality and viability of their places.

The premise of Obuntu Resets is that the polycrisis is a crisis of not poverty, carbon, inequality, biodiversity loss, but of broken relations;

- between humans and nature,
- between communities and their ecosystems and
- between our economic system and the living world.

The regenerative imperative is to restore / heal these broken relations, and as a 'measure' of the quality of relations 'with' and 'within' a place, Obuntu offers a pathway to systemic regeneration. Even neuroscience shows that relations are one of the most powerful forces shaping our behaviour, emotions, and decisions.



Community mapping exercise identifying hazards, vulnerabilities, risks and opportunities for regeneration.

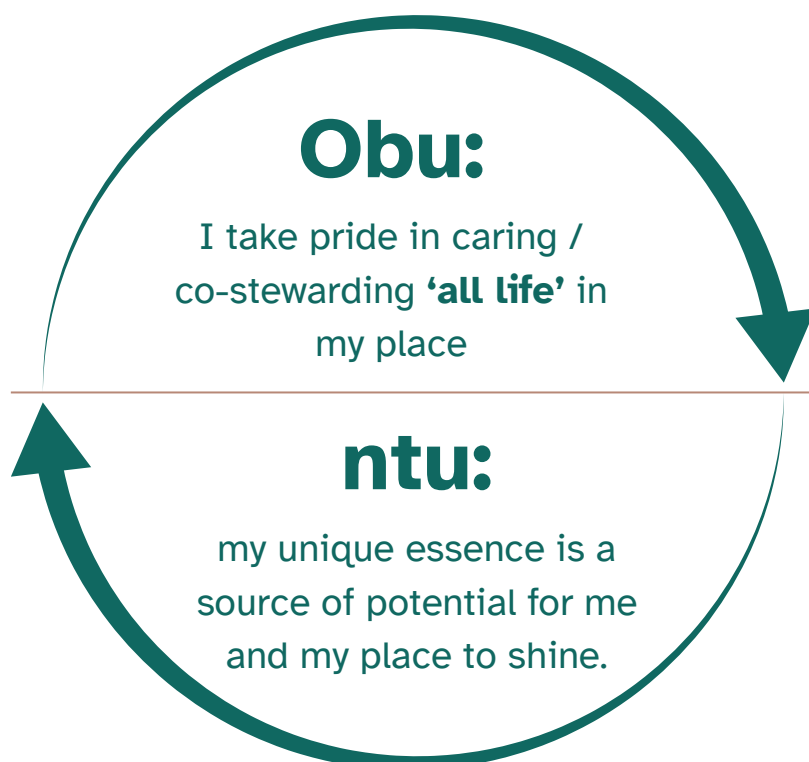
What is Ubuntu?

Obuntu is / was an African way of living in healthy relation with all life in a place – a bioregion.

Being in Obuntu

“I am, because everyone (human & non-human entities) participates in right relation”

Functioning in Obuntu



What are Ubuntu Resets?

Because the polycrisis we face is fundamentally a crisis of relation, we must reset how we relate with the tool that coordinates our collective action: **'money'**.

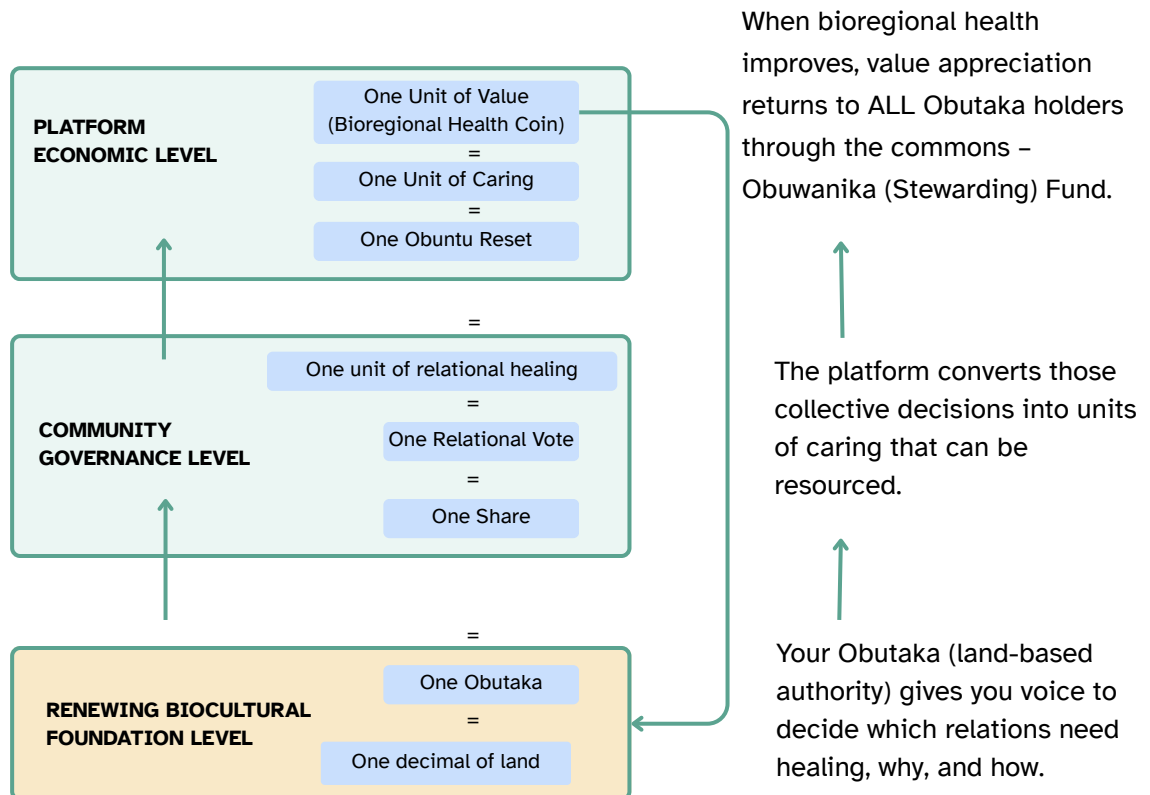
Unlike carbon credits, which are units of offsetting carbon emissions, Ubuntu Resets are **units of care**, resetting the flow of catalytic funding towards restoring the broken human-nature relations in place.



Community mapping exercise identifying hazards, vulnerabilities, risks and opportunities for regeneration.

The Wholeness with place principle

How Culture Flows Into Governance Flows Into Economics



Obutaka – the land-sourced belonging to place, authority and calling to care for all life in our place, and stake in what we create together –all equal, all whole.

This is the integration point—where indigenous wisdom becomes living mechanism for a regenerative future.

Obutaka becomes Governance becomes economics becomes regeneration.

No hierarchy of voices.

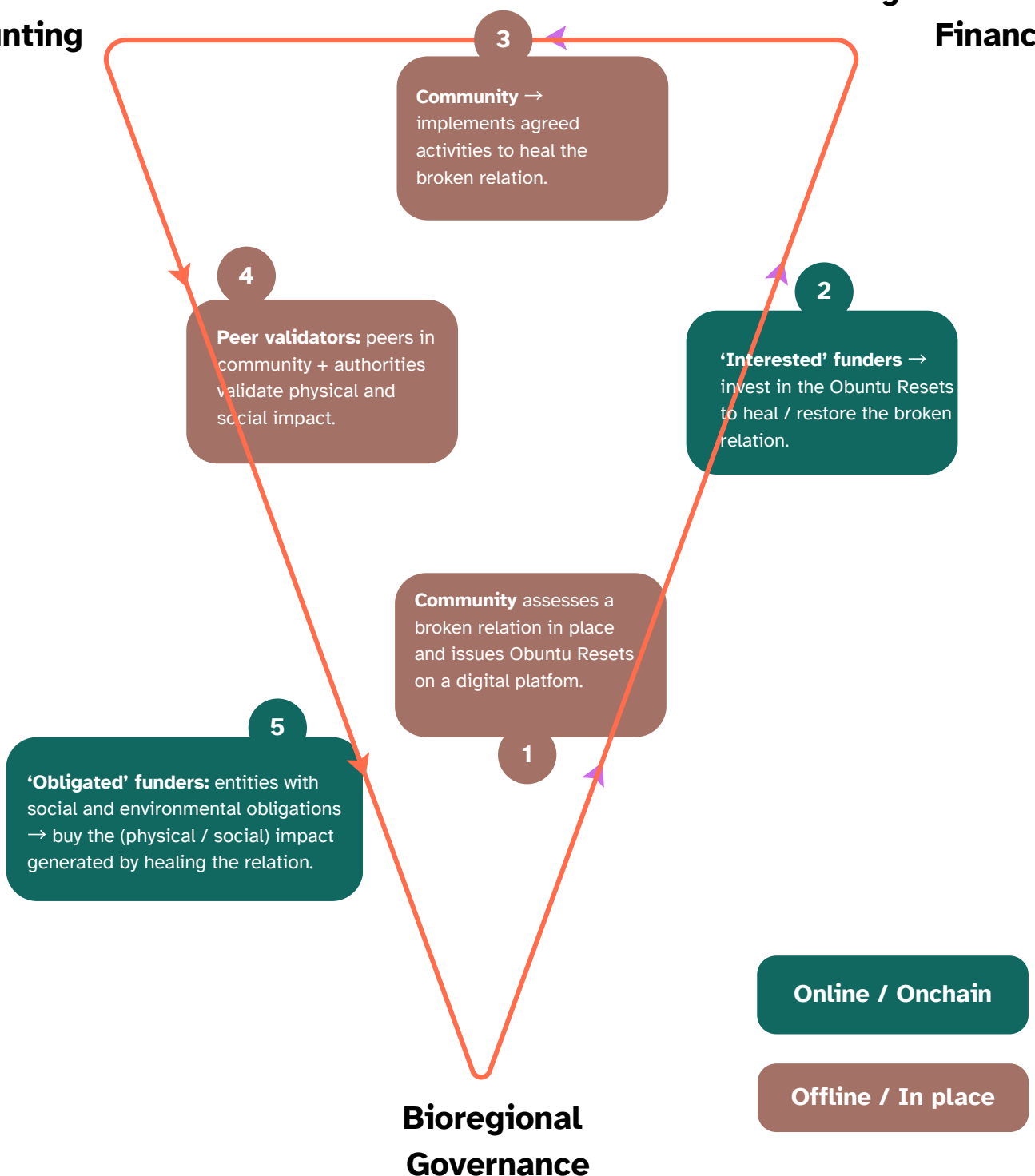
No hierarchy of value.

No extraction from the cycle of life.

The 3-in-1 Regenerative Capability of Ubuntu Resets.

**Relational
Accounting**

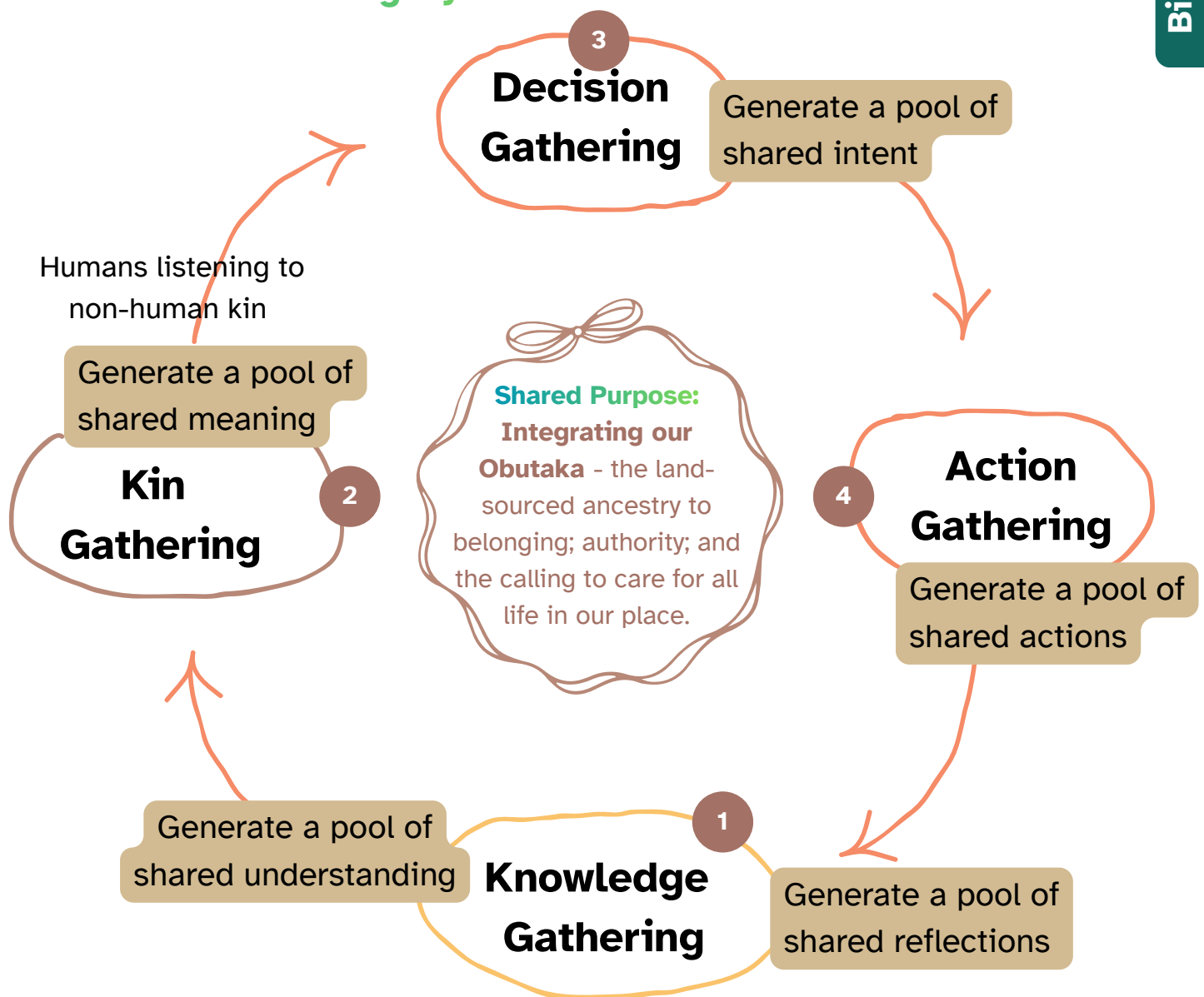
**Regenerative
Finance**



Gathering in Ubuntu

For each broken relation, we go through rituals of gathering *in place, for place, with place* exploring its restoration. Simultaneously, these are rituals of collective care and renewal – integrating our dreams with our place’s essence and potential.

Obutaka Gathering Cycle



"If you want to go far, go together" (African proverb).

"There will be no community, without communing" Nora Bateson

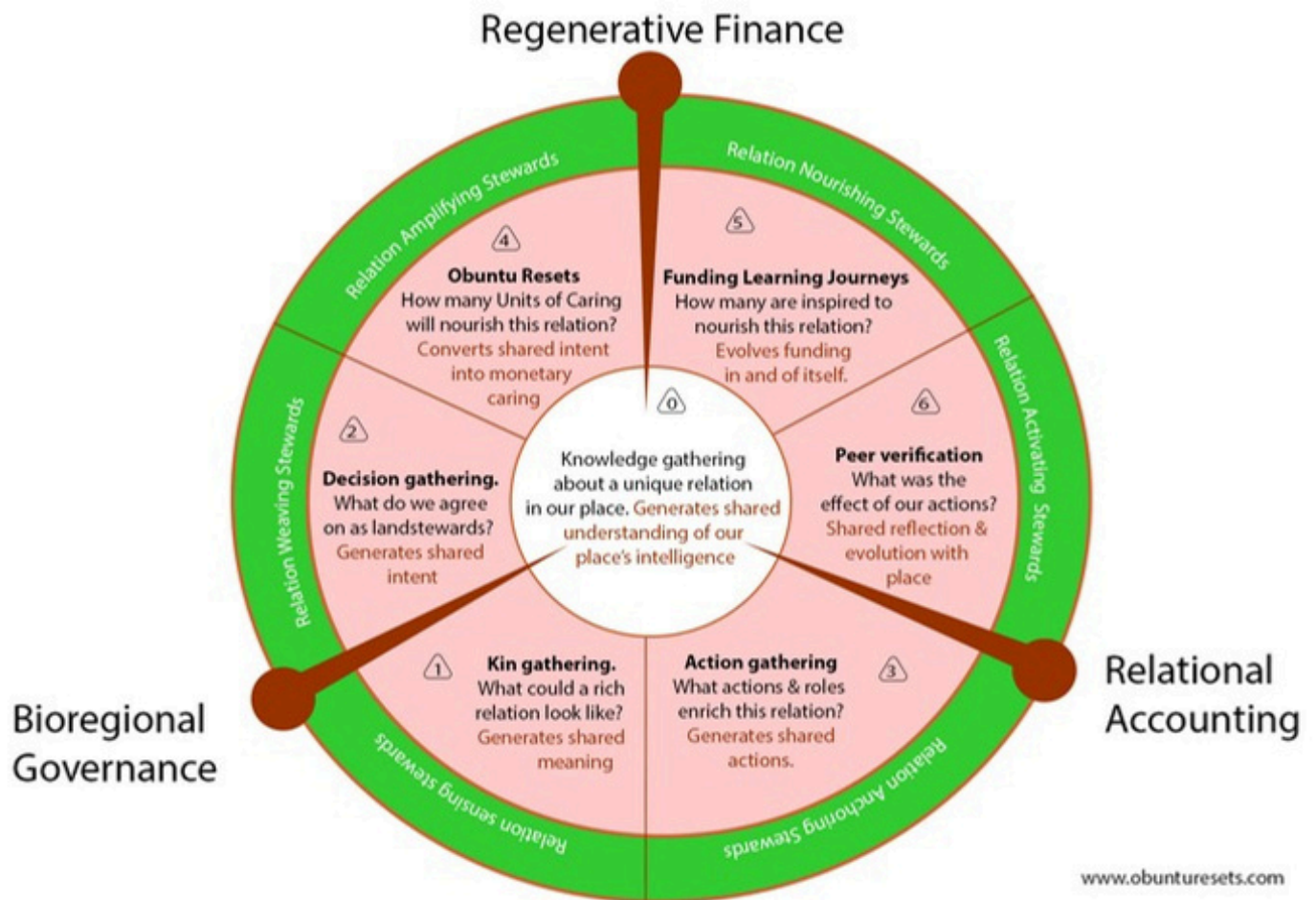
Recreating our cultural commons as a foundation for future governance.

Before colonialism, land was stewarded as commons. Residents gathered and made collective decisions to steward wells, forests, even culture, guided by Ubuntu – a philosophy that sees humans as part of, not apart from, the web of life.

We've reconstituted our cultural commons (Emitala – bioregions; Emiziro – totemic systems; Obutaka – land-sourced belonging and caring land; Obuwanika – stewarding life; and Ubuntu – nested interdependence of life, into a cycle of gathering that integrates the financial system redirecting it towards restoring trust in place intelligence – collectively gathering through Relational Design that heals / restores the web of life.

Obuntu Relational Design

Integrating Obutaka Gathering Cycle, Obuntu Resets and Funding Learning Journeys into a coherent process for activating an energy-field for ongoing place stewarding – restoring the web of life, one relation at a time.



Next are some user
interface screenshots for
the Obuntu Resets digital
platform

Resident ⇌ Waste

[URL /resets/resident-waste-healing](/resets/resident-waste-healing)

Shifting meaning from "throwing away" to "nourishing life" — helping 500 households in Kiwaatule remember that waste is food for soil, material for art, and fuel for regenerative livelihoods.

500+

Households Engaged

65

Obuntu Resets Issued

38

Landstewards Supporting

91%

Funded

Reset Journey Progress

This reset has moved through the full Obuntu Gathering Cycle



01 — Knowledge Gathering

Evidence of Understanding



02 — Kin Gathering

Evidence of Shared Meaning



03 — Decision Gathering

Evidence of Collective Will



04 — Action Gathering (In Progress)

Evidence of Accountability



Support This Reset

This healing work is 91% funded by co-stewards who believe in relational regeneration. Join the kinship circle by contributing to the remaining 9% funding gap.

\$4,160 of \$4,560 committed



Facilitation (25 dialogues, 6 months)	\$2,000
Materials & Venue Spaces	\$800
Documentation & Witness Verification	\$600
Obuwanika Fund Administration	\$200
Reserve for Obumizi Gathering	\$960
Total Investment Needed	\$4,560

[Activate Resets \(\\$400 remaining\) →](#)[View Decision Ledger](#)

Your investment joins collective will already expressed by 38 landstewards. You're not funding a proposal—you're fueling the community's own decision about what their place needs to heal. Every dollar amplifies real, validated, witnessed relationship healing.



01 — Knowledge Gathering

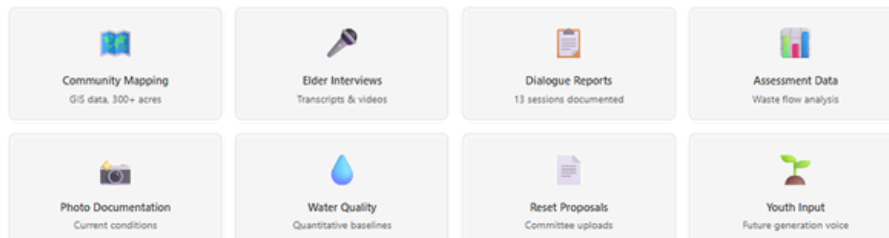
Evidence of Understanding

Youth Council Reflection: "What would people 30 years from now thank us for?"

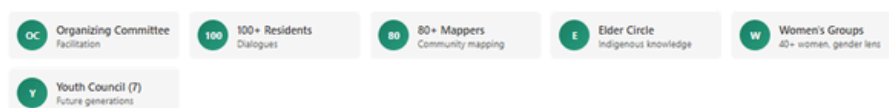
"We want to inherit a Kiwaatule our children won't flee from. In 2055, we want them to say: 'Our grandparents remembered that waste is wealth. They stopped poisoning the wetland and started feeding the soil. They created jobs from what others threw away. They chose to care, not just complain.' That's what they'll thank us for—choosing to heal instead of abandoning our place."

"Don't just think about today's crisis. Think about 2050's hope. We need clean water, but we also need beauty. We need jobs, but we also need pride. Build the future we want to inherit."

Evidence Produced



Who Participated



02 — Kin Gathering

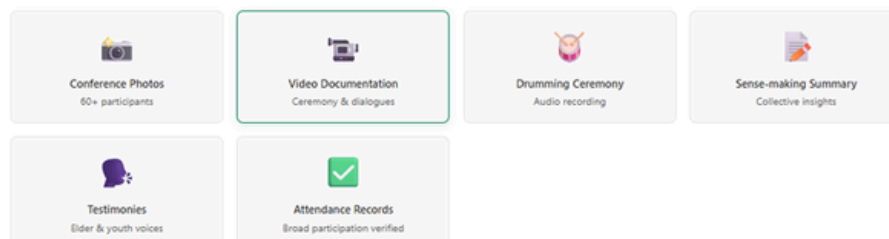
Evidence of Shared Meaning

What the Wetland Said

Voice of Nalubaaga Wetland (through elder proxies)

"The wetland speaks through her waters becoming dark, through fish disappearing, through flooding where there was none before. Elder Nakimera who fished here as a child says: 'She is asking us to stop treating her like a toilet. She wants to breathe again. She wants to feed us, but we must first stop poisoning her.' The papyrus that once grew thick is now sparse. The clay that women used for pots is now contaminated. These are her words: 'I am dying, but I am not dead. Help me heal, and I will help you thrive.'"

Evidence Produced



What Emerged

Pool of Shared Meaning: Collective understanding of what healing requires. The community created new language ("Tusimbudde") and saw themselves not as isolated landowners but as kinship circle caring for a living place.

Transformation: Emotional response mapping showed highest positive affect for "collective action," "transparent governance," and "Ubuntu philosophy revival." Skepticism transformed into collective will.

60+ participants Cultural ceremony New language emerged Skepticism → Will



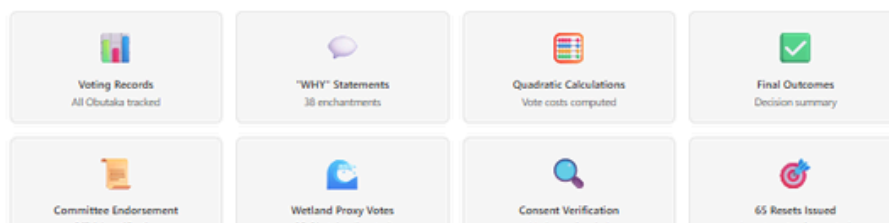
03 — Decision Gathering

Evidence of Collective Will

Transparency: Potential Risks & Tensions

Honest disclosure builds trust: Three landstewards initially expressed concern about implementation timing, worried that dialogues alone wouldn't create visible change quickly enough. Through reconciliation dialogue, the Committee clarified that dialogues are Phase 1 of cascading interventions—building the relational foundation needed for Skills Workshops (Phase 2) and Clean-Up Days (Phase 3) to succeed. The stewards shifted their Obutaka allocation once they saw the sequencing logic. Decision status: Harmonized.

Evidence Produced



Platform - Projects Page

Currently welcoming Ubuntu Resets toward enriching relations in place

SEARCH

Enter search term

ORGANISATION

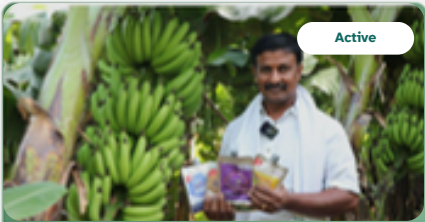
All Organizations

PLACE

All Places

YEAR

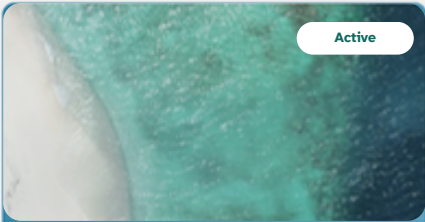
All Years



Active

1000 Farms
Access to organic pest control
By 1000 farms

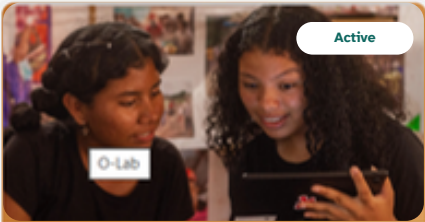
Supporting smallholder farmers to rebuild their relationship with soil health through indigenous pest management practices. Shifting from chemical dependency to ecological stewardship, empowering 1000 farming households to see insects not as enemies but as indicators of thriving biodiversity.



Active

Evolving Coastline Life Relations
Regular Coastline Cleanup
By Sealth Collective

Transforming coastal cleanup from extraction events into rituals of care. Monthly gatherings weave fishing communities back into reciprocal relationship with ocean life, where protecting the coastline becomes an expression of gratitude rather than duty. Building the muscle of collective stewardship along 50km of threatened shoreline.



Active

Renewing Indigenous Knowledge
Intergenerational Knowledge Exchange
By Songea Innovations

Bridging the broken relationship between elders and youth through living libraries of place-based wisdom. Creating spaces where traditional ecological knowledge flows from grandmothers to grandchildren, healing the colonial rupture that disconnected communities from ancestral land practices and Indigenous ways of knowing.



Active

Kiwaatule-2030: Urban Regeneration
Community Waste to Value Resets
By Nalubaaga Valley Community

3 neighbourhoods are coming together to renew their relation with 'waste' converting it into from nuisance to nourisher of life. Building collective capacity to see discarded materials as food for soil, art, income, and community vitality while restoring the Nalubaaga wetland ecosystem.



Planning

Lake Victoria Fisheries
Restoring Fisher-Lake Reciprocity
By Lakeside Communities Alliance

Rebuilding the sacred bond between fishing communities and Lake Victoria. Moving from extractive overfishing to regenerative harvest practices that honor the lake as living relative. Integrating traditional fishing calendars with contemporary science to heal depleted fish populations and restore livelihoods.



Active

Kampala Market Commons
From Competition to Cooperation
By Urban Traders Cooperative

Transforming informal market relationships from scarcity-driven competition to abundance-based collaboration. Creating buyer-seller circles where trust replaces transaction, where market vendors support each other's success, and where economic exchange becomes an expression of community care rather than individual survival.



Planning

Agroforestry Transitions
Healing Farmer-Forest Relations
By TreeSisters East Africa

Supporting farming communities to remember that agriculture and forest are not enemies but partners. Integrating food production with tree planting to restore degraded landscapes, rebuild soil fertility, and create resilient food systems where farmers see themselves as forest stewards rather than forest clearers.



Planning

Community Seed Sovereignty
Reviving Heirloom Varieties
By Heritage Seeds Collective

Reclaiming community control over seed systems by reviving indigenous crop varieties displaced by commercial monocultures. Creating seed libraries where farmers become custodians of agricultural biodiversity, healing the broken relationship between communities and their ancestral food sources.



Platform - Resets/Activity Page

Project: Kiwaatule-2030: Community-led Urban Regeneration

Relation Assessed: Resident ⇄ Waste Status: Unhealthy

[View Ubuntu Gathering Report](#) | [Collective Decision Ledger](#)

Reset Issuing Statement

We, the **Landstewards of Kiwaatule**, gathered on 12-June-2025 and assessed the resident ⇄ waste relation in Kiwaatule. Residents currently perceive waste as a nuisance or burden, while the bioregion holds it as a vital nutrient in the cycles of life. Several spots are littered, soils and waterways polluted, and drainage blocked with plastic waste causing flooding and sanitation risks. This misalignment has broken the flow between human and ecological well being and climate resilience.

We hereby issue the **Obuntu Resets** below, each an investment in unlocking the potential of a symbiotic relation between residents and waste.

Healing Activities Awaiting Resources

"Waste is Wealth" Conversations

Healing through shared meaning-making

UNITS NEEDED	RESOURCES	HOUSEHOLDS
346 3,460,000 UGX	239 69% funded	500 across 25 dialogues

25 neighborhood dialogues reaching 500 households, reframing how waste becomes food for soil, building material, art, and income opportunities. Meaning shifts from "throwing away" to "nourishing life"—rebuilding the resident ⇄ waste relation at its root through story, witness, and shared understanding.

What Your Units of Caring Resource:

- Facilitation materials and visual aids for storytelling
- Refreshments for 25 neighborhood gatherings
- Transportation for facilitators
- Documentation and story collection
- Translation of materials into Luganda

What Participants Gain (Their Investment):

- ✓ New perspective on waste as resource
- ✓ Connection with neighbors
- ✓ Voice in collective storytelling
- ✓ Inspiration for household changes

239 of 346 units of caring resourced • 107 still needed

Financial Resource

In-Kind Resource

TARGET RELATIONAL MUSCLE

Collective Care & Creative Recognition

Rebuilding the capacity of residents to see waste as a shared responsibility and creative opportunity.

RELATIONAL BARRIER

- **Perception:** Waste is a "nuisance to discard" vs. nature's logic of waste is "Food for new life".
- **Infrastructure:** No systems for circularity; 78% of Kiwaatule's waste pollutes Nakubaaga Wetland, blocking the stream causing flooding, low sanitation and health.
- **Trust Gap:** Fragmented community effort ("Why should I care if others don't?").

DESIRED RELATIONAL OUTCOME

- **Cultural Shift:** Residents proudly declare, "Our waste feeds our souls, our art, and our livelihoods."
- **Ecological Health:** 60% reduction in wetland pollution within 12 months.
- **Economic Vitality:** 20+ new micro-enterprises in recycling, upcycling, composting by the end of 2026.

Waste-to-Wealth Skills Workshops

Healing through economic agency

UNITS NEEDED	RESOURCED	PARTICIPANTS
2,000 20,000,000 UGX	560 28% funded	200 residents trained

Training residents in transforming plastics, organic waste, and metals into useful goods—building economic capacity while healing ecological relations. 200 residents trained to host micro compost hubs; each hub diverts 50kg waste monthly. Skills create agency and shift identity: "I'm not victim of waste crisis, I'm entrepreneur in regenerative economy."

What Your Units of Caring Resource:

- Professional trainers and expert facilitators
- Workshop tools and equipment (composting bins, shredders, molds)
- Training materials and manuals
- Starter kits for compost hub hosts
- Follow-up mentorship and technical support
- Business development coaching

Weaving Your Commitment

You are activating Ubuntu Resets to enrich the Resident ↔ Waste relation in Nalubaaga Valley

Your Selected Resets

"Waste is Wealth" Conversations 25 neighborhood dialogues, 500 households	25 Resets \$5-15 per Reset
Waste-to-Wealth Skills Workshops 200 residents trained in transformation skills	40 Resets \$20-30 per Reset

Total Resets Activating65 Resets

Investment Range: \$925-\$1,950\$4,560

Relational Healing Impact

Residents

↔

Waste

Shifting meaning from "throwing away" to "nourishing life"

Activity Begins

Households Reached

Duration

Jan 2026

700+

6 months

346 of 500 Resets activated • 69% funded

The Nalubaaga Wetland stewarded this priority
Through the Conference of Landstewards, the wetland voted for these activities as vital to healing the resident ↔ waste relation.

Your Weaving in Nalubaaga Valley

This is your first reset activation in the Nalubaaga Valley community

You are joining a growing kinship circle of co-stewards enriching relations across 230 acres of urban ecosystem. Your commitment weaves into the larger pattern of community-led regeneration.

Co-Stewards Activating These Resets

- WE

WEAll Foundation
Activated 200 Resets • Wellbeing Economy Alliance
- MW

Maria Wanjiru
Activated 30 Resets • Nairobi, Kenya
- RN

Regen Network
Activated 150 Resets • Regenerative Economy Partner
- JO

James Ochieng
Activated 50 Resets • Kampala, Uganda
- SN

Sarah Nalubega
Activated 20 Resets • London, UK
- PG

Post Growth Institute
Activated 100 Resets • Systems Change Organization
- + 18 other individuals and 5 organizations supporting this work

Complete Your Commitment

You are activating **65 Ubuntu Resets**, unlocking the potential for symbiotic relation between residents and waste in Kiwaatule. Your commitment supports community-prioritized healing work decided by the Conference of Landstewards.

Payment Method

Card

Bank Transfer

Mobile Money

Card Number

1234 5678 9012 3456

Expiry Date

MM / YY

CVV

123

Name on Card

Full name

Share Your Intention (Optional)

What draws you to activate this relationship? Your words will be shared with the Landstewards...

This helps weave your story into the collective fabric of care

- ☒ **Join this activity's kinship circle**
Receive updates and stories from residents participating in this work
- ☐ **Connect to Ubuntu Gatherings**
Be invited to future community celebrations and learning exchanges

Activate 65 Resets (\$4,560) → Weave Your Commitment

Your commitment supports community authority. Landstewards through Obutaka governance decide how healing work unfolds. External funders provide financial fuel for community-prioritized regeneration.

Relational Accounting

Where healing becomes visible through community witnessing

You Share your witnessing, healing, or gratitude...

Live Updates

Photo

Write Update

Video

FILTER BY STATUS

- All Activities 24
- In Progress 8
- Being Validated 6
- Certified 10

WITNESS GROUPS

- Elder Circle
- Youth Council
- Women's Group
- Wetland Proxies

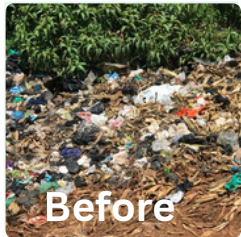
RELATIONS HEALING

- Waste Perception
- Wetland Health
- Neighbor Trust
- Cultural Knowledge

Zone A Community Organizers
Nov 14, 2025 · Kwaatule, Zone A

Dialogue #15: "Waste as Wealth" — 80 Households Participate

Our 15th neighborhood dialogue brought together 80 households to reimagine waste. Mothers shared composting techniques passed down from grandmothers. Youth created art from collected plastics. The shift in energy was palpable—from shame about waste to pride in transformation.



Zone A 80 households 12 art pieces created

Witnessed & Verified by:

- Elder Nakimera
- Women's Group
- Youth Circle

Witness (8)

View Evidence

Share

Wetland Proxies
Nov 12, 2025 · Nalubaaga Wetland

Water Quality Testing: 22% Pollution Reduction Verified

Monthly monitoring reveals significant improvement in Zone A section of the wetland. Plastic pollution reduced by 22% since dialogues began. First papyrus shoots emerging after 8 years of absence. The wetland is responding to the shift in human perception—she's beginning to breathe again.



Wetland Edge 22% improvement Ecologically verified

Witnessed & Verified by:

Impact Overview

Obutaka Rewakened
+87 12% this week

Active Witnesses
18

Relations Healing
6



Recent Activity

- Elder Circle verified Zone A dialogue 2 hours ago
- Youth Council uploaded 12 photos 4 hours ago
- Mama Grace added witness testimony 5 hours ago
- Wetland Proxies submitted water quality data 1 day ago
- Women's Group certified composting workshop 1 day ago

Relational Accounting

What do Ubuntu Resets reset?

Resetting the flow of money toward enriching relations evolves how we design development;

	From	To
FRAMING - What Gets Centered:	“What’s wrong?” using ‘deficit’ language (lack, failure, gap) that isolates and fixes symptoms.	“Who needs to reconnect to what?” using potential language (healing, strengthening, evolving) that reveals living connections to be restored.
AGENCY - Who Has Power:	Experts to diagnose and impose solutions, communities become passive recipients measured by top-down metrics.	Enable communities to sense broken relations, activate internal wisdom and resources, serve as healers, and define health through lived experience.
SCOPE: What Gets Addressed:	Address narrow boundaries through single-issue interventions that often create unintended consequences.	Address cascading effects of systemic healing —healing one relation activates many across the living system.
TRAJECTORY: Where It Leads:	Creates perpetual firefighting, cycles of dependency, and diminishing returns.	Creates evolving vitality, cycles of regeneration, and compounding vitality where each healed relation makes the next easier while increasing resilience.
OUTCOME: What Gets Created	Deliver projects TO communities —things we can count.	Grow capacity WITHIN communities—life we can feel, transforming communities from recipients into stewards who continuously regenerate their place.

System Evolution Potential of Obuntu Resets

If successful, Obuntu Resets has the potential to;

1. **Spark Ground-Up Innovation:** As a catalytic financing mechanism, Obuntu Resets will create a pipeline of place-sourced projects that work with rather than against the forces of nature using living systems approaches. This then creates,
2. **Appetite for regenerative finance:** Resetting the flow of large scale financial flows from degenerative projects to regenerative ones, across sectors like real estate, community finance, agriculture, eco-tourism, regenerative enterprises that harness the creative potential of locals to innovate informal supply chains.
3. **Elevate Human Aspirations:** Shift the collective narrative towards a higher consciousness, inspiring people to participate in a future where our economies restore, rather than deplete, the web of life by awakening agency at the place level.

Kiwaatule-2030:

From Plenty to Struggle... to Renewal.

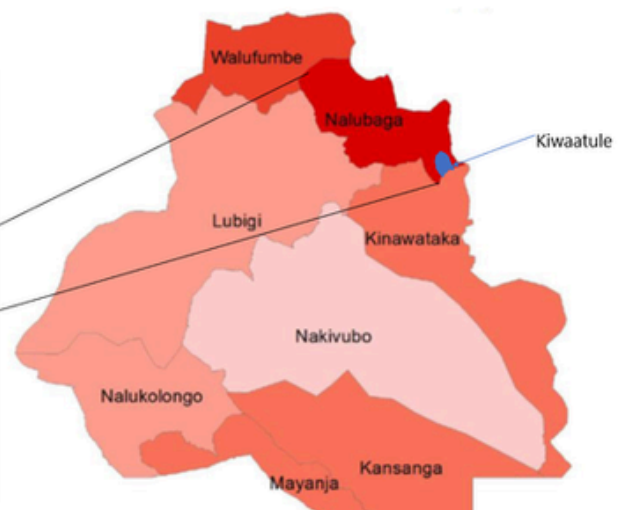
In our deep listening to this place through a year long storying place process, we rediscovered Kiwaatule's essence as the **Obuntu Living Drum**. In precolonial Uganda, her name meant "plentiful bioregion and drummings of joy." Today, the same name echoes with struggle and loss. But its core purpose remains—to set a life-affirming rhythm for all.

Now, Kiwaatule is answering a higher calling: to serve as a living lab for a regenerative urban future. Here, with 28 neighbourhoods across 500+ acres in Nalubaaga bioregion, we are experimenting with the governance processes, and funding models to drum a narrative of renewal, healing our relations with the land, nature and each other through Obuntu.

Nalubaaga wetland bioregion in Kampala?



Map showing the flow of Nalubaaga, into Lwajali, Ssezibwa, Kyoga, Nile.



Major Wetland Bioregions in Kampala Metro
Source: UN/World Bank/Kampala Capital City Authority

Obuntu Resets Roadmap

Mar-25: Story

Create → refine a powerful story for Obuntu Resets enriching relations in place.

Nov-25: Offline Governance Process

Pilot a collective decision-making process through a 4-stage gathering cycle that generates shared meaning, shared intent, and shared acts of our place's renewal.

Dec-25: Digital Platform

Build 3-in-1 platform based on staking land using a reinvented land governance model

- 1 decimal of land = 1 obutaka (relational vote)
- Wetland participates in decisions for harmony with the land and nature.
- Future generations council enriches present decisions with insights from the future.

Jan-27: Refine offline & digital process.

Generate the cultural commons – processes, systems and structures for evolving from land degeneration to regeneration.

Dec-25: Test Obuntu Resets

Invite a small group of 'Interested' funders to pilot small experiments, investing in Obuntu Resets for waste to value, increasing access to low-carbon cooking stoves, promoting indigenous / organic farming practices, etc

Jun-27: Incubate

Start an incubation program using Obuntu Resets to catalyse regeneration in other places.

Jun-2028: Pipeline

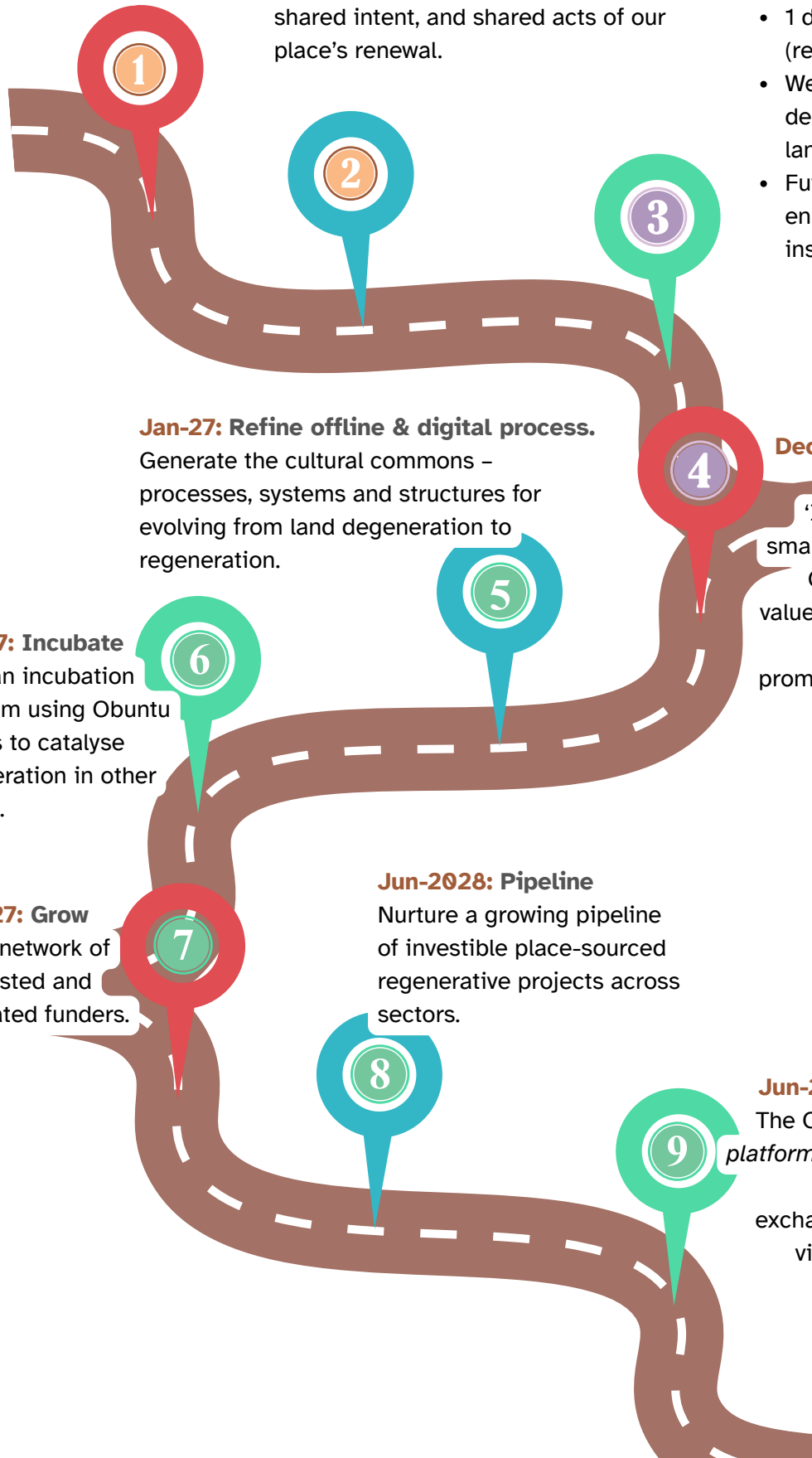
Nurture a growing pipeline of investible place-sourced regenerative projects across sectors.

Nov-27: Grow

Grow network of interested and obligated funders.

Jun-2029: Generate Revenue

The Obuntu Resets *process and platform* starts generating revenue from a %age on platform exchanges and commissions on viable regenerative projects.



Who?



Bamuwamye Shedrick
Mobiliser: RDI



Munaaba Isaac
Facilitator: RDI



Morag Mwenya
Co-learner: CPI



Mwami Neri Ronald
Coordinator: RDI



Rebecca Khamala
Environmental Designer:



Aurelie Rapenne
Co-learner: CPI



Sheila Foster
Co-learner: Columbia
University



Semakula Abdul
Instigator: RDI



Austin Wade Smith
Co-learner: Regen Foundation



Tyson Yunkaporta
Co-learner: Deakins
University



Merritt Patridge
Co-learner:

Join the co-learning network

Community

- 28 neighbourhoods across Nalubaaga wetland bioregion
- Regenar Development Initiative

Policy Support

- Kampala Capital City Authority,
- National Environment Management Authority
- You

Knowledge

- Makerere University
- Climate School Columbia University
- AIME Mentoring
- IKS-C
- Indigenous Commons
- You...

Funding

- Centre for Public Impact
- CIPF
- IKS-C
- You?

Tech

- Regen Network
- You

Other

- Centre for Public Impact
- You
-

How to participate in Ubuntu

Ubuntu – “I am, because everyone (human & non-human entities) participates in right relation”

Give...

Give a gift, in form of a cash microflow, small or medium grant or in kind support to facilitate Ubuntu Resets process and platform development and iterative refinement.

Invest...

A growing number of companies are embedding regenerative finance in their financial models. Invest in developing, refining a process and platform that makes it easy for them to care for all life, in exchange for equity during the revenue stage.

Partner...

Perhaps you are open to ko-designing, thinking together at a deeper level, or have a network of potential contributors. Whatever you sense could make this an enriching journey, we are open to explore it.



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